

Please submit a completed packet to the Newport County YMCA Welcome Center or email campregistration@newportymca.org

Date \_\_\_/\_\_\_/\_\_\_

### 2024 SUMMER CAMP REGISTRATION FORM

2024 SUMI					
Child's Name	Date of Birt	:h//_	Gende	r	_
Address	City		Sta	ate	Zip Code
Parent/Guardian/Authorized Pickup#1					•
Date of Birth//	Email _		1 1 1		
AddressC					
Phone # (cell)					
Parent/Guardian/Authorized Pickup#2					
Date of Birth/					
Address					
Phone # (cell)		Phone	# (work) _		
Is there any court order relating to the child (if yes, please provide proper documentation)	•	CHECK: YES	NO		
Name Ph	one Numbe		% <b>-</b>	Relation	
WAIVER OF LIABILITY					
Please <u>read carefully</u> before signing. By sig application.	ning below, y	ou understand	and accept	t all term	s and conditions of this
<ol> <li>My child has permission to participate in camp activities; I authorize emergency treatment and transportation if the YM</li> </ol>	medical				ained in the basics of firs aid/CPR when
deems it necessary.	4.	I give permis	sion for my	child to b	oe .
<ol> <li>1 understand that my child is to abide by camp rules and treat other campers and with respect; failure to comply with this standard may result in dismissal from c</li> </ol>	d staff	photographe PLEASE CHEC		promotic NO	onal purposes.
My signature indicates that as a parent gua in camp at the Newport County YMCA, and r consideration of the applicant's being allow	epresent that ved to particip	t my child is ph pate in the cam	ysically abl ip, thereby	e to part release t	icipate in camp activities he Newport County YMC

child during attendance at camp. I furthermore agree and promise that I will not hold the Newport County YMCA or any

of the above parties responsible in this respect.

Parent/Guardian Signature \_\_\_\_\_\_



#### MEDICAL HISTORY

Does your child have any allergies? CHECK: YES NO If YES, does your child require an epi-pen? CHECK: YES NO If you answered YES to any of the above questions, please list allergies and reactions below (please provide note from child's physician): Physician Name \_\_\_\_\_ Phone # \_\_\_\_\_ Insurance Carrier \_\_\_\_\_ Parent/Guardian Signature Date / / \*If your child requires any additional behavioral needs, please complete an additional behavior sheet found on our website. DHS # (if applicable) \_\_\_\_\_\_ \*DHS participants must submit completed packet; no online registration. Please note: payment information is required for potential co-pay. Our office will email if there will be a co-pay required. **PAYMENT METHOD** Complete one method of payment to be charged at the time of registration. Name on Acct\_\_\_\_\_ Address \_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip Code \_\_\_\_\_ Bank Acct # \_\_\_\_\_\_ Routing # \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_ Credit Card #\_\_\_\_ CHECK: VISA MASTERCARD AMEX DISCOVER Parent Signature \_\_\_\_\_\_\_ Date Date YMCA Staff Signature \_\_\_\_\_\_

I have attached a copy of my child's immunization records (required); CHECK: YES NO

## **CAMP REGISTRATION**

#### CLEARLY PLACE A CHECK IN THE APPROPRIATE BOX TO INDICATE YOUR CAMP SELECTIONS

CAMP SELECTION	WEEK 1 6/24- 6/28	WEEK 2 7/1-7/5 *Closed 7/4	WEEK 3 7/8-7/12	WEEK 4 7/15-7/19	WEEK 5 7/22-7/26	WEEK 6 7/29-8/2	<b>WEEK</b> 7 8/5-8/9	WEEK 8 8/12-8/16	WEEK 9 8/19-8/23	WEEK 10 8/26-8/30
TRADITIONAL Ages 5-13										
JR Aquatics Ages 6-8										
WATER SPORTS Ages 9-13										
JR GYMNASTICS Ages 5-7										
GYMNASTICS Ages 8-13										
NINJAZONE Ages 6-11										
OUTDOOR ADVENTURE Ages 8-13										
CAMP CFP Ages 6-12										
CONSELOR IN TRAINING Ages 14&15										
SPORTS CAMP Ages 7-13										
EXTENDED AM: CARE										
PM:										

<sup>\*</sup>CFP is DHS ineligible

#### FINANCIAL ASSISTANCE AVAILABLE

No one will be denied the opportunity to participate in YMCA activities due to an inability to pay program or membership fees. Confidential scholarship assistance is available.

#### **FINANCIAL ASSISTANCE DEADLINE: JUNE 1, 2024**

In order to receive assistance, you must complete a camp financial assistance application packet. Along with the packet, you must submit two of the following income verifications when you apply:

- Federal Income Tax filing for previous year
- Two months of paycheck stubs
- Current statement of award of benefits
- Most recent unemployment check stubs
- Two months of bank statements

Download the form on our website at

https://newportymca.org/financial-aid/ or stop by the YMCA and pick a form up at the Welcome Center. Send completed applications by email to kassiev@newportymca.org

# NEW! REGISTER ONLINE



\*DHS applicants must complete a physical registration form and submit it to the Welcome Center or email

campregistration@newportymca.org